



UNIVERSITY SCHOOL OF LAW & LEGAL STUDIES  
GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY  
SECTOR-16C, DWARKA, NEW DELHI - 110 078

GGSIPIU/USLLS/PHD/Admissions/2023/

Dated: 26.06.2023

NOTICE

**Subject:** 2<sup>nd</sup> Stage of Ph. D. Admission for Law & Legal Studies (PET Code: 301 (2023)).

The following candidates are hereby called for interview / presentation for 2<sup>nd</sup> Stage of admissions to Ph.D. programme in the University School of Law & Legal Studies (USLLS) on 10<sup>th</sup> & 11<sup>th</sup> July 2023 as per the following schedule:

**PET Exempted candidates: 10.07.2023; 10.00 A.M.**

S. No.	Application No.	Name of the Applicant
1.	291230000138	Mr. Sunil Pahal
2.	301230000008	Mr. Mohmood Ahamd
3.	301230000014	Mr. Siddhartha Srivastava
4.	301230000031	Mr. Pawan Kumar
5.	301230000047	Mr. Yash Gupta
6.	301230000065	Ms. Tarampreet Kaur
7.	301230000087	Mr. Priyatam Bhardwaj
8.	301230000111	Mr. Sawan Yadav
9.	301230000148	Ms. Divya Darshan Singh
10.	301230000168	Ms. Swecha Yadav
11.	301230000197	Ms. Himani Mishra
12.	301230000271	Ms. Swapnil Katiyar
13.	301230000315	Ms. Nilakshi
14.	----	Ms. Varsha Shaji

**PET Qualified Candidates: 10.07.2023; 12.00 Noon**

S. No.	Application No.	ROLL	NAME
15.	301230000175	2330100117	Abhinandan Kumr Singh
16.	301230000215	2330100233	ABHISHEK KUMAR RAI
17.	301230000138	2330100093	Akanksha
18.	301230000027	2330100020	Akshat Chopra

**PET Qualified Candidates: 10.07.2023; 02.00 P.M.**

S. No.	Application No.	ROLL	NAME
1	301230000208	2330100136	Anamika Singh
2	301230000061	2330100042	Ananya Dutt
3	301230000209	2330100137	Anika Mittal
4	301230000146	2330100100	Ankit Yadav
5	301230000078	2330100055	ANKITA GORAY
6	301230000232	2330100151	Anushka Ukrani

OPS



7	301230000152	2330100106	APOORVA BHARDWAJ
8	301230000288	2330100188	arunima bansal
9	301230000159	2330100230	Arvind Kumar
10	301230000227	2330100149	Avinash kumar
11	301230000253	2330100163	BEDAPRIYA LAHIRI
12	301230000308	2330100204	BHAWNA SACHDEVA
13	301230000095	2330100065	Deepanjali Kashyap
14	301230000274	2330100178	Diksha
15	301230000279	2330100181	ESHAAN BHARDWAJ
16	301230000281	2330100183	Gajender Mohan Thakur
17	301230000003	2330100002	Gursharan Kaur
18	301230000121	2330100082	HIMANSHU VASHISTHA

**PET Qualified Candidates: 11.07.2023; 10.00 A.M.**

S. No.	Application No.	ROLL	NAME
1.	301230000173	2330100115	Isha
2.	301230000337	2330100226	ISHITA SINGH
3.	301230000005	2330100003	ISHMEET KAUR TALUJA
4.	301230000164	2330100110	JESSICA MARY MATHEW
5.	301230000319	2330100212	KIRTI JAGGI
6.	301230000258	2330100166	Kumari Simran
7.	301230000262	2330100170	KUMARI SWETA
8.	301230000196	2330100232	Mahima Kaushik
9.	301230000158	2330100109	MARIYAM KHAN
10.	301230000077	2330100054	Megha Sahnii
11.	301230000204	2330100135	Nidhi Nair
12.	301230000269	2330100175	Nikita Shrivastava
13.	301230000310	2330100205	NOMITA RANA
14.	301230000186	2330100124	PALLAV RANJAN
15.	301230000297	2330100251	POOJA ARORA
16.	301230000025	2330100018	PRADEEP GULRAJANI
17.	301230000054	2330100040	Priya Bhardwaj
18.	301230000191	2330100126	Priyanka Gupta

**PET Qualified Candidates: 11.07.2023; 02.00 P.M.**

S. No.	Application No.	ROLL	NAME
1.	301230000024	2330100017	Priyanka Singh
2.	301230000187	2330100231	Raghav Krishnatri
3.	301230000318	2330100211	Rahul Arora
4.	301230000037	2330100027	Rashi Makhija
5.	301230000129	2330100227	RENU
6.	301230000259	2330100167	Rimjhim Jain
7.	301230000131	2330100089	RITIK GUPTA
8.	301230000261	2330100169	Ritu Paul
9.	301230000100	2330100067	Rohit Rohilla
10.	301230000178	2330100119	Saransh Sharma
11.	301230000142	2330100097	SAURAV GOYAL
12.	301230000198	2330100131	Shikha Sharma
13.	301230000053	2330100039	SHIVANGI VERMA

*Ops*

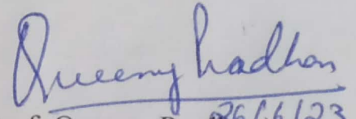


14.	301230000016	2330100235	SHUBHANGI BARANWAL
15.	301230000212	2330100140	Sweta Prashar
16.	301230000224	2330100147	Tanya Singh
17.	301230000230	2330100150	Ujjval Gupta
18.	301230000156	2330100108	VISHAL KHUDANIA
19.	301230000161	2330100242	Yogesh Kumar Mishra

All the candidates are required to bring the following documents on the date of Interview:

1. All Original Certificate / Degree (s) alongwith one set of self attested photocopies of the testimonials and two passport size photographs.
2. No Objection Certificate from Employer (if any).
3. Six copies of Resume / CV, maximum 02 pages, highlighting academic qualifications, publications and research experience, if any.
4. Self attested copy of the document on the basis of which exemption from PET is claimed, wherever required.
5. Original and self attested photocopy of the University issued Admit Card for PET.
6. Six (06) copies of the research proposal.
7. The candidates are also required bring the duly filled in Performa attached.

**Note:** All candidates should report at the above mentioned venue sharp at 9.30 A.M. No information would be sent separately for the interview and no TA / DA would be paid for the Interview. At the time of documents verification, any candidates, if found ineligible, shall not be allowed to appear for the interview. For any clarification or query please contact USLLS office on 011-25302572.

  
(Prof. Queeny Pradhan) 26/6/23  
Dean, USLLS

University School of Law And Legal Studies  
Guru Gobind Singh Indraprastha University  
Sector-16C, Dwarka, New Delhi-110078

**Copy forwarded to the following for information:**

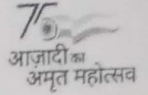
- i. Director (R&C), GGS IP University.
- ii. Head, UITS with the request to upload on University website.
- iii. Notice Board
- iv. Guard file.



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: [www.ipu.ac.in](http://www.ipu.ac.in)



OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

Ph: 011-25302123 & email Id: [drc@ipu.ac.in](mailto:drc@ipu.ac.in)

## APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

1 Academic Session: \_\_\_\_\_

2 Full Time:  Part Time:

3 Enrollment No. (For Office use only): \_\_\_\_\_

4 Name of the Research Scholar (In Capital Letters): \_\_\_\_\_

5 Discipline: \_\_\_\_\_

6 Name of the School/Centre: \_\_\_\_\_

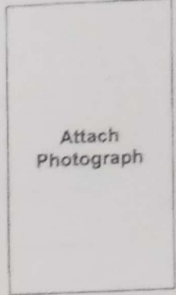
7 Name of the Supervisor and Co-Supervisor (if any): \_\_\_\_\_

8 Address for Correspondence : \_\_\_\_\_

9 E-Mail Id: \_\_\_\_\_

10 Contact No. \_\_\_\_\_

11 Father's/ Husband's Name: \_\_\_\_\_



12 Mother's Name: \_\_\_\_\_

13 Date of Birth: Day   Month   Year

14 Category:

Gen/OBC	EWS:	SC	ST	PWD	Male/ Female/ Transgender.

15 Details of the Academic Qualifications & Experience:

(a) Academic Qualifications (Attach self-verified copy of the documentary evidence(s):

S. No	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				



4	Post Graduation				
5	M.Phil				
6	Others				

(b) Qualified NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)/Others Yes/No  
 Details: \_\_\_\_\_  
 (Attach certificate, if applicable)

(c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))  
 1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_

**UNDERTAKING**

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

\_\_\_\_\_  
 Signature of the Research Scholar with Date

**RECOMMENDATION OF THE DEAN / DIRECTOR**

Recommended/ Not Recommended for \_\_\_\_\_  
 Registration into the Ph.D Programme

Name of the Ph.D Supervisor allotted : \_\_\_\_\_

\_\_\_\_\_  
 Signature of the Dean/Director with Date

**FEE STRUCTURE FOR REGISTRATION**

1 Registration fees (₹) 57,000/-  
 2 Mode / Proof of submission of fee with details: \_\_\_\_\_

## CHECK LIST (Admission)

- |    |                                                                                                  |                                                         |
|----|--------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1  | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet                           | <input style="width: 100%; height: 20px;" type="text"/> |
| 2  | Sr. Secondary School Certificate                                                                 | <input style="width: 100%; height: 20px;" type="text"/> |
| 3  | Sr. Secondary Marks Sheet                                                                        | <input style="width: 100%; height: 20px;" type="text"/> |
| 4  | Graduation Marks Sheet                                                                           | <input style="width: 100%; height: 20px;" type="text"/> |
| 5  | Graduation Degree                                                                                | <input style="width: 100%; height: 20px;" type="text"/> |
| 6  | Post Graduation Marks Sheet                                                                      | <input style="width: 100%; height: 20px;" type="text"/> |
| 7  | Post Graduation Degree                                                                           | <input style="width: 100%; height: 20px;" type="text"/> |
| 8  | M.Phil degree / Marksheet                                                                        | <input style="width: 100%; height: 20px;" type="text"/> |
| 9  | Certificate for Category                                                                         | <input style="width: 100%; height: 20px;" type="text"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)                 | <input style="width: 100%; height: 20px;" type="text"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input style="width: 100%; height: 20px;" type="text"/> |
| 12 | Any other Document(s)                                                                            | <input style="width: 100%; height: 20px;" type="text"/> |

\_\_\_\_\_  
(Signature of the Scholar with Date)

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the Verifying Officer with Date)

